



SN:.....(to be filled by office)

**OFFICE: PRINCIPAL SWAMI VIVEKANAND GOVT. MODEL SCHOOL**

**BLOCK - SURATGARH**

**REGISTRATION FORM FOR CLASS XI (Science Only)**

**Session - 2022-23**

**Urban**

**Rural**

**Math Group**

**Bio Group**

**Gender: M /F**

**Block**

**Category**

Photograph  
of the  
Student

Student Name (in block letters as per 10<sup>th</sup> marksheet).....

Father's Name..... Occupation.....

Mother's Name..... Occupation.....

Date of Birth .....

Address : .....

.....

Block.....

Distt:.....

State.....

**Whatsapp No.** ..... **Alternate Phone No.**.....

Name of the school in class X .....

Affiliated to CBSE / any other board .....

Medium of Study :.....

Percentage of Marks obtained in the Class X (session 2021-22).....

Percentage of marks in Mathematic Basic.....

Mathematic Standarad.....

Science .....

SN:.....(to be filled by office)

**Miscellaneous Information (Tick the appropriate option)**

(Eligible for only one event with max weight age, attach certificate also)

SN	Event	Participation	Concession in % Marks
1	Sports	National Level Winner /Runner up/Participant	7.6
		State Level Winner/ Runner up	5.7
		District level Winner	1.9
2	SVGMS Science/ So. Science/ Art & Craft/ fair, Debate	National Level Winner /Runner up/Participant	7.6
		State Level Winner/ Runner up	5.7
		District level Winner	1.9
3	NCC	Participate in Republic Day Parade/PM Rally	7.6
		State/District Level Best Cadet	5.7
		Certificate A	1.9
4	Scout and Guide	President Award	7.6
		State Award with Seven Proficiency Badges	5.7
		Certificate of TRITHIYA SOPAN with Five Proficiency Badges	1.9
5	Other National Event conducted on State Level	National Level Winner/ Runner up/Participant	7.6
		State Level Winner/Runner Up	5.7
		District level Winner	1.9

**Final Score for Merit List (For Office Use Only)**

X Board Exam percentage Marks	Relaxation in % Marks According to cat	Relaxation in % Marks According to above table	Final % Marks

Kindly submit along with this form ---

1. Self-attested photocopy X<sup>th</sup> mark sheet.
2. Cast certificate
3. Residence proof (Ration card/Domicile)
4. Certificate regarding Miscellaneous Information (Sports/NCC/Scout/etc) given in Miscellaneous Information

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**DECLARATION**

I fully understand that the school, on accepting the registration of my ward is not in any way bound to grant admission, as the admission is purely based on availability of seats and on merit. I also understand that the decision of the Admission Committee regarding admission will be final and binding on me.

Date :

Signature of Parent / Guardian