



SN:.....(to be filled by office)

OFFICE: PRINCIPAL SWAMI VIVEKANAND GOVT. MODEL SCHOOL

BLOCK - SURATGARH

PRE REGISTRATION FORM FOR CLASS XI (Science Only) Session – 2024-25

Urban

Rural

Math Group

Bio Group

Gender: M /F

Block

Category

Photograph
of the
Student

Student Name (in block letters as per 10th marksheet).....

Father's Name..... Occupation.....

Mother's Name..... Occupation.....

Date of Birth

Address :

.....

Block.....

Distt:.....

State.....

Whatsapp No. **Alternate Phone No.**.....

Name of the school in class X

Affiliated to CBSE / any other board

Medium of Study :.....

Percentage of Marks obtained in the Class X (session 2023-24).....

Percentage of marks in Mathematic Basic.....

Mathematic Standarad.....

Science

SN:.....(to be filled by office)

Miscellaneous Information (Tick the appropriate option)

(Eligible for only one event with max weight age, attach certificate also)

| SN | Event | Participation | Concession in % Marks |
|----|--|--|-----------------------|
| 1 | Sports | National Level Winner /Runner up/Participant | 7.6 |
| | | State Level Winner/ Runner up | 5.7 |
| | | District level Winner | 1.9 |
| 2 | SVGMSScience/ So. Science/ Art & Craft/ fair, Debate | National Level Winner /Runner up/Participant | 7.6 |
| | | State Level Winner/ Runner up | 5.7 |
| | | District level Winner | 1.9 |
| 3 | NCC | Participate in Republic Day Parade/PM Rally | 7.6 |
| | | State/District Level Best Cadet | 5.7 |
| | | Certificate A | 1.9 |
| 4 | Scout and Guide | President Award | 7.6 |
| | | State Award with Seven Proficiency Badges | 5.7 |
| | | Certificate of TRITHIYA SOPAN with Five Proficiency Badges | 1.9 |
| 5 | Other National Event conducted on State Level | National Level Winner/ Runner up/Participant | 7.6 |
| | | State Level Winner/Runner Up | 5.7 |
| | | District level Winner | 1.9 |

Final Score for Merit List (For Office Use Only)

| X Board Exam percentage Marks | Relaxation in % Marks According to cat | Relaxation in % Marks According to above table | Final % Marks |
|-------------------------------|--|--|---------------|
| | | | |

Kindly submit along with this form ---

1. Self-attested photocopy Xth mark sheet.
2. Cast certificate
3. Residence proof (Ration card/Domicile)
4. Certificate regarding Miscellaneous Information (Sports/NCC/Scout/etc) given in Miscellaneous Information

DECLARATION

I fully understand that the school, on accepting the registration of my ward is not in any way bound to grant admission , as the admission is purely based on availability of seats and on merit. I also understand that the decision of the Admission Committee regarding admission will be final and binding on me.

Date :

Signature of Parent / Guardian